P.E.O. Chapter JS Educational Grant

P.E.O. International is a non-profit women's organization, which helps women achieve their educational goals through scholarships, grants, and loans. Official Website: www.peointernational.org

Davenport P.E.O. Chapter JS will award a one-time educational grant* of $500.00 for the 2026-2027 academic year to a deserving local (in Iowa Quad-Cities) woman entering college at an accredited college/university/technical school. *Applications should be sent no later than March 15, 2027 to:*

Judy Hawthorne

4404 Royal Oaks Dr.

Davenport, IA 52806

Contact Number: 563-391-9971 (L.L.) or 563-370-4078 (Cell)

P.E.O. Chapter JS Selection Committee will make the final decision. Finalists may be asked to interview with the committee. Applicants will be informed by e-mail of the **P.E.O. Chapter JS Educational Grant** recipient by May 1, 2027. The recipients will be awarded the $500.00 grant at a PEO reception in your honor in late July. (There will be anywhere from three to five recipients of the $500 grant). If you are unable to attend in July, we will try to set up another date when you would available to attend one of our meetings to present you with your check.

Name_____

Address (including city & area code)

_____

Phone Number_____

E-mail Address_____

School You Currently Attend_____

Prospective College/University/Technical School_____

Program (Bachelor's, Associates, Technical)_____

How did you find out about this scholarship_____

Please write at least one paragraph each for 1, 2, & 3. Extracurricular/Community activities may be listed on a separate page or pages.

1. Describe a life experience that has shaped who you are today.
2. Describe your career goals and your plans to achieve them.
3. Describe an event in which you took a leadership role.
4. Also, include a list of your extracurricular school activities and community activities. Separate page or pages can be attached with this information if necessary.

*Monies awarded to the eligible woman will be used *only* for course work, textbooks, or related educational materials.

Signature_____ Date_____

(Revised 11-15-2026)